APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Dat	te of filing in State Engineer's Office
	urned to applicant for correction.
Cor	rected application filed
	The applicant Valman Corporation and Douglas County Nevada
	P.O. BOX 1479 of Minden City or Town
*****	Nevada 89423 hereby make application for permission to change the
	Place Of Use Point of diversion, manner of use, and/or place of use
of v	water heretofore appropriated under Permit 42914 Identify existing right by Permit, Certificate, Proof of Claim Nos. If Decreed, give title of Decree and
ident	ify right in Decree.
1,	The source of water is
2.	2.0 Name of stream, take, underground spring of other source. The amount of water to be changed Second-feet, not to exceed 100 million gallons annually Second feet, acre feet. One second foot equals 448.83 gallons per minute.
	Second feet, sere feet. One second foot equals 448.83 gallons per minute. The water to be used for
4,	The water heretofore permitted for
	The water is to be diverted at the following point within the NW NE's Sec. 8 T13N R20E, M.D.B.&M. Describe as being within a 40-acre subdivision of public survey and by course and
	from which point the NE Corner of Section 2 T13N R20E bears N 73° 23' 36" E
	distance to a section corner. If on unsurveyed land, it should be stated. a distance of 18,986.41 feet.
6.	The existing permitted point of diversion is located within No change If point of diversion is not changed, do not answer.
7.	Proposed place of use. Ex Section 5; W/x of Section 4; W/x of Section 9; Ex, SE/x SW/x, and a portion of SW/x SW/x of Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
	Section 8; E½, NE½ NW½ and a portion of NW½ NW½ of Section 17; W½ of Section 16; and a portion of NE¾ NE¾ Of Section 20; and a portion of NW¾ NW¾ Of Section 21, and in T.13N., R.20E., M.D.B.&M. Douglas County, Nevada.
8.	Existing place of use. Ex Sec. 8, NW% Sec. 16, NE% Sec. 17, SW%, S% NW%, NW% NW% Sec. Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
	9. W. E. Sec. 5 T13N, R20E, M.D.B.&M. manner of use of irrigation permit, describe acreage to be removed from irrigation.
9.	Use will be from January I to December 31 of each year. Month and Day Month and Day
10.	Use was permitted from January 1 to December 31 of each year. Month and Day Month and Day
11.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
	specifications of your diversion or storage works.). Drilled well, pump and motor. State manner in which water is to be diverted, i.e. diversion structure.
	ditches, pipes and flumes, or drilled well, etc.
	Estimated cost of works \$25,000.00
13.	Estimated time required to construct works Works are complete. Well's is 10=inch by 297 10 inch

14.	Estimated time required to complete the application of water to beneficial use
15.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:
	Refer to map submitted in support of 42780 for existing place of use.
	Refer to map submitted in support of 52954 for proposed place of use.
	в <u>у s/Robert L. Cauder</u> 800 E. Graves Lane
Соп	800 E. Graves Lane Carson City, NV. 89706
Prot	csted
	OF STATE ENGINEER
	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the
folic	owing limitations and conditions:
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m	
	amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to
	edcubic feet per second
	k must be prosecuted with reasonable diligence and be completed on or before
	f of completion of work shall be filed before
Appl	lication of water to beneficial use shall be made on or before
Proo	f of the application of water to beneficial use shall be filed on or before
Мар	in support of proof of beneficial use shall be filed on or before
Com	pletion of work filed IN TESTIMONY WHEREOF, I,
_	State Engineer of Nevada, have hereunto set my hand and the seal of my of beneficial use filed
	ral map filedday of
	A.D. 19
	THE BY APPRICANT FEB 1 2 1997 State Engineer
	M BY APPLICATE AND A CONTROL OF THE PROPERTY O